

## **Liber IO**

### **The Hajj to Al-Matarayyiah**

Being prepared for the Probationer or his Fallen Superiors in the Order of  
the GD

By

Fr. RS 5=6

*To Those Wayward Un-entered Sods  
Who in Outer Darkness Trod  
Within the Soil Gold  
Yet Still Light Do Not Behold.*

*“Establish at thy Kaaba a clerk-house; all must be done well and with business way.” -  
AL 3:41*

This is the journey to the temple of the hidden city whose obelisk echoes the pyramid. It is not by this means that one shall dwell therein, yet this path leads to the threshold of the veil, that the tip may be seen and the Voice of the Presence echo from the minaret so that eventually it will set the heart on the preparation to the fuller journey.

This is the exploration of restraint.

This is the little balance.

This is the reorientation.

This is the call of freedom.

#### **The Preparation for the Journey**

Before beginning spend some time in an evening, or over several, in meditation. The object of your meditation should be your breath, the goal of your meditation should be yourself.

As thoughts arise let them do so naturally without provocation, let them flit aimlessly until they pass like a gnat in its brief sojourn over still water. Should some thought recur or remain let it travel back along its path as it should choose to meander. Observe its course without conviction or direction. Make note of this and end the meditation.

Begin again, repeating the same steps. Once several paths of thought are beheld, reflect and analyze the pattern of what leads your thoughts to remain. What disturbs the stillness of your meditation? What obsesses and imbalances you? What is the underlying reason that these thoughts endure and distract you? What allows you to be distracted?

Once you have reasoned some basis for your disruption reflect upon how this disruption affects your life in general. How does it offset your family life? How does it offset your work life? How does it offset your spiritual and magical development?

Be cautious not to over analyze your life. At this point this too would be a failing stemming from your imbalanced obsession. Find one simple thing which affects you strongly and leads to your other immediate problems in life.

Now encapsulate that thing into a simple statement and write that statement down.

### **Exiting the Ill Ordered House**

Bathe and enter the temple space stripped.

Begin with a simple short prayer unto the Light.

“Holy art thou lord of the universe,  
Holy art thou whom nature hath not formed  
Holy art thou vast and mighty one  
Lord of Light and of Darkness”

This would be a sufficient prayer, or some other similar acknowledgement of the Light but nothing ridiculous or pompous. The prayer should call to mind the Light not distract from it in verbosity.

Perform the Kabbalistic Cross.

Burn the paper on which your statement is written and say:

By the Purifying Fire, by the Light, by my Angel, I am free from this chain.

Take a bit of the ash, advance to the East, visualize yourself, your mind embroiled with the thoughts which obsess and distract you. Vibrate the name YHVH into the visualization to strengthen it, casting in the ash.

Trace the banishing pentagram of Earth and see the image melt away leaving only light.

Say:

I am free from this chain.

Repeat this process in the south visualizing your actions hampered by this imbalance vibrating the name ADNI into the visualization and casting forth the ash. Dissolve it into light with the banishing pentagram of Earth.

Say:

I am free from this chain.

Repeat this process in the West visualizing your emotions and feelings confused and maligned by this imbalance vibrating the name EHIH and casting forth the ash. Dissolve it into the light with the banishing pentagram of Earth.

Say:

I am free from this chain.

Repeat this process in the North visualizing your work belabored and your body weighed down by this imbalance vibrating the name AGLA into the visualization and casting forth the last bit of ash. Dissolve it into the light with the banishing pentagram of Earth.

Say:

I am free from this chain.

Return to the center and announce triumphantly:

I have toppled the walls of falsehood that the Light may dwell herein!

Advance first to the east, then continuing clockwise in each quarter trace the Rose Cross and vibrate the name YHShVH. Then return to the center and perform the Kabbalistic Cross.

Sit for a time in meditation upon the Light and the feeling of Balance.

### **The Utility of a Map**

More than anything else performed herein this step will aid you.

Once satisfied in your meditation, so that you feel a certain stillness and rejuvenation and a readiness to move forward meditate upon the idea of yourself having reintegrated the positive virtues which are represented through opposition by the vice which you have removed.

Determine how you would be, how your life would look, if the positive end of the expression you have removed were brought into your life.

Determine some simple realistic course of action for creating real world change in your life which would bring about a real and vibrant change that reflects this new image. It is best if this course of action involves something small which can be done daily. The most important element is that this course should result in a goal which can be met within two weeks.

Now, again, the same caution as before. This is not a melodramatization. This is not a reinvention of the self. This is some small but meaningful change which reflects a balanced application of will to correct some key source of vexation.

### **The Ritual of the Hajj**

Each day bathe in hyssop.

Prepare an oil by infusing light Olive Oil with Hyssop. Draw a bath and mix in a bit of this oil. While in the bath seek first after a state of relaxation. Once relaxed reflect upon the dissolution of your troubles and distractions, the loosening of all those conditions and influences which are contaminating your focus. Fully submerge yourself in this bath.

Accompany this bath with mantra work. Once the body has been submerged and the visualization is accomplished continue the meditation with the recitation of a mantra until the mind is stilled and the movement stirred by the mantra takes hold allowing the bath to do its work. Psalm 51:7 is used for this purpose in many magical traditions and would be most appropriate here.

Each day reflect upon the Book of the Balance.

Read Liber Librae and seek for ways to apply its ideologies not only to your magic but to your life as a whole. Journal regarding the thoughts you have when studying the text as well as those moments in life where you find the meaning and instructions of Liber Librae illustrated or put to the test. Be careful though not to replace study and reflection with casual observance, both vigilant study and vigilant observance must be maintained throughout the Hajj.

Each day meditate upon the Path of Libra and the Justice Trump.

Scry the Justice card and explore the Path of Libra through the card. Seek out the beings which reside there and receive instruction from them in balancing and correcting your soul so as to balance and correct your life. Repeat this and journal on it, seek moments in your life which reiterate and reaffirm the lessons garnered from these explorations.

Each day perform these four reconstitutions of your sphere.

At Dawn go to the East. Give the sign of your grade and recite the Morning Resh Salutation visualizing the rising Sun. Trace the sign of Air and then the sign of the Sun. Draw your hands to your head and constitute within yourself the fiery red Pentagram. Fling it forth with the Sign of the Enterer saying:

In the name of CHAOS I call forth RAPHAEL.

Visualize the presence of the Archangel in your own image.

Once the visualization is firmly in place incant the Adoration and assume the god-form of Horus. Close with the Sign of Harpocrates.

At Noon go to the South. Give the sign of your grade and recite the Noon Resh Salutation visualizing the victorious Sun. Trace the sign of Fire and then the sign of the Sun. Draw your hands to your head and constitute within yourself the fiery red Pentagram. Fling it forth with the Sign of the Enterer saying:

In the name of PSYCHE I call forth MIKHAEL.

Visualize the presence of the Archangel in your own image.

Once the visualization is firmly in place incant the Adoration and assume the god-form of Horus. Close with the Sign of Harpocrates.

At Sunset go to the West. Give the sign of your grade and recite the Evening Resh Salutation visualizing the setting Sun. Trace the sign of Water and then the sign of the Sun. Draw your hands to your head and constitute within yourself the fiery red Pentagram. Fling it forth with the Sign of the Enterer saying:

In the name of EROS I call forth GAVRIEL.

Visualize the presence of the Archangel in your own image.

Once the visualization is firmly in place incant the Adoration and assume the god-form of Horus. Close with the Sign of Harpocrates.

At Midnight go to the North. Give the sign of your grade and recite the Midnight Resh Salutation visualizing the Midnight Sun. Trace the sign of Earth and then the sign of the Sun. Draw your hands to your head and constitute within yourself the fiery red Pentagram. Fling it forth with the Sign of the Enterer saying:

In the name of BABALON I call forth URIEL.

Visualize the presence of the Archangel in your own image.

Once the visualization is firmly in place incant the Adoration and assume the god-form of Horus. Close with the Sign of Harpocrates.

Note well that the grade sign must be consistent throughout the day. If you feel you do not have a grade sign then use the Signs of Horus or some clear sign which reflects your stage of initiation.

All of these tasks must be done daily with fervor and vigilance, but do not allow stress over a deviation or omission to off set the meaning of the work.

### **The Arrival at the Temple of the City of Actis**

Should you have failed in your chosen task you have failed in the ritual. Wait one week and begin again. The inability to accomplish this Hajj reflects a greater inability to make oneself a true magician. Pursue this journey ardently until success is beheld, death graces you, a truer vocation finds you, or you are liberated from this task by entering into the Holy of Holies.

If you have completed your task begin the final ritual of the Hajj.

### **The Final Ritual**

Call upon the light in a simple manner as before.

Perform the Kabbalistic Cross.

Announce, simply, in a short one sentence statement the completion of your task. Assert that with the same ardor you will apply your new found balance to the Great Work.

Make a brief prayer to your angel for guidance and strength.

Meditate.

Return to the tasks of your grade.

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